**GENERAL REQUIREMENT:** Participation in most of the lectures/discussions and all of the seminars/exercises.

## TASK 1 (individually): general learning journal

- The student writes a general learning journal based on the lectures/discussions; the journal reflects the student's own insights, observations, critical thoughts, interesting new ideas etc., received during the session (it is important to write these down during the sessions and refer to them in the journal).
- The learning journal has no particular or fixed format: it consists of the student's understanding and thoughts and interpretations about the course; two criteria, however, are essential: the journal should show (1) that the substance of the course has been understood, and (2) that the substance has been processed and critically reflected upon both are equally important; if something about the contents of the sessions remained unclear, it is important to contact the course coordinator who will, gladly, explain the matters in more detail.
- In the end of the learning journal there should be a *feedback section* in which *the student expresses his/her sentiments about the whole course*: What, in the end, was the personal 'gain' from the course? What kind of a learning experience was the course? etc.

## TASK 2 (as pair or group work): planning exercise

- Students plan (in pairs or groups) a *hypothetical syllabus for 'global education'* (imaginary, although feasible) this with special attention to the idea of "the class as a miniature society"; the plan is made for a *set period of time* (e.g. a few weeks or a couple of months) for a *set age group* (e.g. 1<sup>st</sup> to 3<sup>rd</sup> graders or 7<sup>th</sup> to 9<sup>th</sup> graders); the syllabus can focus on either (1) a few subjects or (2) all the subjects that are to be taught during the set period; the main criteria is that *whatever is being taught is geared towards the objectives of 'global education'*.
- The plan for the syllabus has no particular format, but it must include the following elements: (1) a particular focus and frame of reference is *education for world citizenship* with attention to long-term effects on the society and the future of humankind, (2) *overall objectives* of the whole syllabus period, (3) *specific goals* for shorter periods or individual classes, (4) *materials and methods* of teaching; the plan must also include a proper *introduction/rationale* in which the background and reasoning of the plan and the process of planning are explained; although the books and course materials provided to facilitate the both critical thought and the process of planning, *they should be studied and referred to* in the plan (e.g. in the introduction/rationale).
- When considering what to include in the syllabus, students should: (1) consider *what have been the real consequences of current educational practices*, (2) identify together *the ethical principles and values related to the matter*; after this, students should think of various areas of learning/growth that are important: (1) *ethics & moral*, (2) *knowledge & information*, (3) *vision & understanding*, (4) *capacities & skills*; only after identifying relevant elements related to these areas, it is meaningful to start actually planning the syllabus and its details.

## TASK 3 (as a whole group): simulation

- Students simulate (as a whole group) *democratic and participatory models of governance*; for this purpose, students (1) organize themselves into a decision-making system based on the electoral principles discussed in during the course, (2) choose a societal challenge, (3) study how it has been so far generally solved, (4) analyse the existing structural/administrative shortcomings and obstacles that have contributed to the inadequacy of solutions, (5) consult and invent an alternative or better way of solving the particular societal challenge.
- The alternative solution to the chosen challenge does not have a fixed form, but it must be based on the following points of departure: (1) the governing and decision-making model is *stripped of structures that enable 'pursuit of power'*, i.e. it has no space for bolstering one's position of power; (2) when seeking the solution, the first task is to find out *the facts related to the matter*, (3) before outlining alternative solutions *the ethical principles and values related to the matter* must be jointly identified; (4) the challenge to be solved and the principles related to it *are discussed openly* and *with a learning attitude*; (5) instead of seeking the solution 'dear to oneself' or promoting the advantage of a limited group *the solution 'best for all'* is pursued.